

| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-------------|-------|----------------|---------------------|
| 09/034,369 | 03/03/98 | 034 | 3744 | |

APPLICANT GARY W. FERRELL, HALF MOON BAY, CA; ROBERT J. ELSON, PALO ALTO, CA;
JOHN F. SCHIPPER, PALO ALTO, CA.

CONTINUING DOMESTIC DATA***

VERIFIED THIS APPLN IS A CIP OF 08/935,671 09/23/97

SMH

371 (NAT'L STAGE) DATA***

VERIFIED

SMH

FOREIGN APPLICATIONS***

VERIFIED

SMH

FOREIGN FILING LICENSE GRANTED 05/13/98

***** SMALL ENTITY *****

| | | | | | |
|---|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | Sheets Drawing 9 | TOTAL CLAIMS 52 | INDEPENDENT CLAIMS 9 |
| Verified and Acknowledged | <u>SMH</u> Examiner's Initials | Initials | | | |

ADDRESS

JOHN F SCHIPPER
2211 PARK BOULEVARD
PALO ALTO CA 94306

TITLE

CHEMICAL DRYING AND CLEANING SYSTEM

LING FEE RECEIVED

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
NO. _____ for the following:

- All Fees
 1.16 Fees (Filing)
 1.17 Fees (Processing Ext. of time)
 1.18 Fees (Issue)
 Other _____
 Credit _____